

CRAR
AUG/20/2002
8042 005001

MATT BLUNT, Secretary Of State
2002 ANNUAL REGISTRATION REPORT
(Nonprofit Corporations)

CHECK #: 5516

AMOUNT: 15.00

(P)

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE.

This Report Due By August 31st

Corporation Purpose:
(Brief Statement)

1 To gather and equip
ministry-minded people
for spirit-led ministry and
Fellowship

N00062093

THE REVIVAL NETWORK OF MINISTRIES AND C
HURCHES

% STEVE GRAY

9900 VIEW HIGH DR. POB 9699

KANSAS CITY

MO 64134

THE CORPORATION IS:

2 ☐ Mutual Benefit
☒ Public Benefit

NOTE: TO CHANGE REGISTERED AGENT OR OFFICE
SHOWN DIRECTLY ABOVE, REQUEST FORM #59
FROM THE SECRETARY OF STATE.

ARE THERE MEMBERS:

3 ☐ Yes ☒ No

ORGANIZED UNDER THE LAWS OF:

4 Missouri

RECEIVED

JUL 29 2002

Matt Blunt
SECRETARY OF STATE

5 PRINCIPAL PLACE OF
BUSINESS OR CORPORATE
HEADQUARTERS:

9900 View High Drive
STREET
Kansas city MO 64134
CITY/STATE ZIP

NAMES AND BUSINESS OR RESIDENCE ADDRESSES OF
OFFICERS: (SEE INSTRUCTIONS)

6 President Steve Gray
CHAIRMAN
STREET/RT 605 NW River Rock Trail
CITY/STATE/ZIP Lee's Summit, MO 64081
Vice Kathy Gray
PRES
STREET/RT 605 NW River Rock Trail
CITY/STATE/ZIP Lee's Summit, MO 64081
Sec'y Tom Trout
STREET/RT 1313 NE Buttonwood
CITY/STATE/ZIP Lee's Summit, MO 64081
TREAS
STREET/RT
CITY/STATE/ZIP

NAMES AND BUSINESS OR RESIDENCE ADDRESSES OF
BOARD OF DIRECTORS: (Must Have 3 or More Directors)

B Name Nancy Thomason
STREET/RT 1620 N Randall Rd
CITY/STATE/ZIP Aurora, IL 60506
Name Alan Koch
STREET/RT 3813 SW Boulder
CITY/STATE/ZIP Lee's Summit, MO 64082
Name Dick Drumeller
STREET/RT 1934 South Penn
CITY/STATE/ZIP Independence, KS 67301
NAME
STREET/RT
CITY/STATE/ZIP

ATTACH NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS

7 The undersigned understands that false statements made in this report are punishable for the crime of making
a false declaration under Section 575.060 RSMo 1986

OFFICER SIGN HERE >>>

Kathy Gray U. Pres.
Officer signing must be listed in BOX #6A above or on attached list.

8 ATTACHED IS THE REGISTRATION FEE OF:

\$15.00 if filed on or before August 31st.

\$20.00 if filed after August 31st.

Corporation will be administratively dissolved if not filed by
November 30th.

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COMPLETE ALL BOXES OR FORM WILL BE RETURNED
RETURN AND MAKE CHECK PAYABLE TO SECRETARY OF STATE