

JAMES C. KIRKPATRICK, Secretary of State

INFORMATION MUST BE TYPEWRITTEN OR PRINTED

State of } SS.
County of

Please read reverse side before
completing annual report.

To the Secretary of the State of Missouri:

In compliance with the provisions of Sections 355.325, 355.330 and 355.395 of The General Not For Profit Corporation Act of Missouri, the following affidavit is made and filed:

The name of the corporation, its registered agent and the address of its registered office in Missouri is as shown here.
DO NOT CHANGE THIS IMPRESSION

The following is a brief statement of the character of affairs
which the corporation is actually conducting:

*Evangelistic Ministry
for Jesus Christ*

N00019216 JUBILATION MINISTRIES,
INC.
X JEANNE GRAY
506 SOUTH PARK
SEDALIA MO 65301

AG 0229980
AG 0130981 0401977

If a Foreign Corporation the address of its principal office in
the State or Country of its incorporation is:

Number Street
City County State

ANNUAL REGISTRATION REPORT

NAMES AND ADDRESSES (City and Street) OF OFFICERS:

Pres. *Steve Gray*
Address *401 E Webster*
City *Smithton, Mo.*
V-Pres. *Jeanne Gray*
Address *506 S Park*
City *Sedalia, Mo*
Sec'y. *Kathy Gray*
Address *401 E Webster*
City *Smithton, Mo*
Treas. *Kathy Gray*
Address *401 E Webster*
City *Smithton, Mo*

NAMES AND ADDRESSES (City and Street) OF BOARD OF DIRECTORS:

Name *Steve Gray*
Address *401 E Webster*
City *Smithton, Mo*
Name *Jeanne Gray*
Address *506 S Park*
City *Sedalia, Mo*
Name *Kathy Gray*
Address *401 E Webster*
City *Smithton, Mo.*

STATE OF)
) SS
COUNTY OF

OFFICER

SIGN HERE By: *Jeanne Gray*

(President, Vice-President, Secretary, Asst. Secretary,
Treasurer, Receiver, or Trustee)

On this 12th day of Rebruary, 19 82, before me Linda L. Temple,
a Notary Public in and for said state, personally appeared in Sedalia Missouri,
or Pettis county

known to me to be the person who executed the within annual registration report in behalf of said corporation and
acknowledged to me that he executed the same for the purposes therein stated.

(NOTARIAL SEAL)

My Commission Expires: *May 23, 1984*

REGISTRATION FEES — The total fee for filing Annual Registration prior to March 1 is \$1.00. Unless this report is filed prior
to March 1, a penalty of \$10.00 must be added. Total fee after March 1st is \$11.00.

FAILURE TO FILE THE ABOVE REPORT ON OR BEFORE DECEMBER 31ST WILL RESULT IN FORFEITURE OF CHARTER.

LEGATION OF THE UNITED STATES
AT THE CITY OF
WASHINGTON
MAR 5 1952
MAR 5 1952

RECEIVED

MAR 5 1952

James E. [Signature]
DEPARTMENT OF STATE
OFFICE OF THE SECRETARY