

JAMES C. KIRKPATRICK, Secretary of State
INFORMATION MUST BE TYPEWRITTEN OR PRINTED

State of Missouri }
 County of Pettis } SS.

To the Secretary of the State of Missouri:

In compliance with the provisions of Sections 355.325, 355.330 and 355.395 of The General Not For Profit Corporation Act of Missouri, the following affidavit is made and filed:

The name of the corporation, its registered agent and the address of its registered office in Missouri is as shown here.

(1) The following is a brief statement of the character of affairs which the corporation is actually conducting:

Spreading the Word and
 Gospel of Christ, promoting
 interest in religion, and
 encouraging the spread of
 spiritual holiness through
 the world.

(2) DO NOT CHANGE THIS IMPRESSION

TO:

N00019216 JUBILATION MINISTRIES,
 INC.
 % JEANNE GRAY
 506 SOUTH PARK
 SEDALIA MO 65301

AC 0401977 0401977

If a Foreign Corporation the address of its principal office in the State or Country of its incorporation is:

Number	Street
City	County State

ANNUAL REGISTRATION REPORT

(3) NAMES AND ADDRESSES (City and Street) OF OFFICERS:

Pres. Mrs. Jeanne Gray
 Address 506 South Park
 City Sedalia, Missouri, 65301

V-Pres. Steve Gray
 Address 1205 West Fifth
 City Sedalia, Missouri, 65301

Sec'y. Thomas J. Trout
 Address 1604 South Marshall
 City Sedalia, Missouri, 65301

Treas. Same as Sec'y.

Address _____
 City _____

STATE OF Missouri)
) SS

COUNTY OF Pettis)

OFFICER
 SIGN HERE By: 

Thomas J. Trout
 (President, Vice-President, Secretary, Ass't. Secretary,
 Treasurer, Receiver, or Trustee)

On this 27th day of February, 19 78 before me Nancy L. Shelledy,

a Notary Public in and for said state, personally appeared Thomas J. Trout,

Sec./Treas., of Jubilation Ministries, Inc.,

known to me to be the person who executed the within annual registration report in behalf of said corporation and
 acknowledged to me that he executed the same for the purposes therein stated.

Nancy L. Shelledy
 Notary Public

(NOTARIAL SEAL)

My Commission Expires: June 23, 1981

REGISTRATION FEES — The total fee for filing Annual Registration Report prior to March 1 is \$1.00. Unless this report is filed prior to March 1, a penalty of \$10.00 must be added.

FAILURE TO FILE THE ABOVE REPORT ON OR BEFORE DECEMBER 31ST WILL RESULT IN FORFEITURE OF CHARTER.
 RETURN THIS COPY TO SECRETARY OF STATE

James Kirkpatrick

SECRETARY OF STATE

RECORDED IN DEPT. OF STATE COPY OF CHART



MAR 3 1978

RECEIVED